

**MERRICK-BELLMORE COMMUNITY CONCERT ASSOCIATION**  
P.O. BOX 174, MERRICK, N.Y. 11566

**MEMBERSHIP FORM FOR 2009-2010 SERIES**

**PLEASE NOTE:** Help us continue to present Lincoln Center type concerts at local concert prices. We urge our subscribers to support the MBCCA by including a generous contribution with your subscription so that we can continue to serve our community with quality programming. *Your contributions are tax deductible.*

**FOR RENEWALS ONLY**

<u>ADULT</u> \$50	<u>STUDENT</u> \$25	<u>NAME (please print)</u>	<u>ADDRESS &amp; ZIP CODE</u>	<u>PHONE/E-MAIL ADDRESS</u>
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____

(Please use the back of the form if you need more space.)

\$ _____	<b>Total Renewal Tickets</b>
\$ _____	<b>Contribution (Tax Deductible)</b>
	[ ] Angel (\$100 – Plus)      [ ] Friend (\$25 - \$49)
	[ ] Benefactor (\$75 - \$99)      [ ] Donor (\$10 - \$24)
	[ ] Sponsor (\$50 - \$74)      [ ] Other (\$ _____)
\$ _____	<b>Grand Total</b>

**IMPORTANT:** Please print the name of your 2008-2009 Campaign Worker. (You'll find the name on the top part of your tickets.) \_\_\_\_\_

**FOR NEW SUBSCRIBERS**

<u>ADULT</u> \$50	<u>STUDENT</u> \$25	<u>NAME (please print)</u>	<u>ADDRESS &amp; ZIP CODE</u>	<u>PHONE/E-MAIL ADDRESS</u>
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____

(Please use the back of the form if you need more space.)

\$ _____	<b>Total New Subscriber Tickets</b>
\$ _____	<b>Contribution (Tax Deductible)</b>
	[ ] Angel (\$100 – Plus)      [ ] Friend (\$25 - \$49)
	[ ] Benefactor (\$75 - \$99)      [ ] Donor (\$10 - \$24)
	[ ] Sponsor (\$50 - \$74)      [ ] Other (\$ _____)
\$ _____	<b>Grand Total</b>

[Campaign Worker (Office Use Only) \_\_\_\_\_]

Concerts are at Calhoun High School, State Street, Merrick, unless otherwise noted.

**PLEASE RETURN THE ENTIRE FORM WITH YOUR REMITTANCE.**

For more information, call Barbara Turchin, VP Membership, at (516) 868-5366.

Interested in becoming a Campaign Worker/Board Member? Check this Box [ ]  
We will contact you with details.